



J. Benjamin Gailey
John C. Cappello
Gary M. Schuster
Kara J. Cavallo
Kelly A. Pressler
Michele P. Ellerin*
Michael Wagner*
Lauren E. Scott
Rebecca C. Johnson
Rachel J. Rosenwasser
Gregory R. Picciano
Conor C. Horan
Isabelle A. Hayes
Christine F. Harrington
Anastasia Rivera-Bonilla
Maria C. Donovan

David B. Gubits**
Howard Propter**
George W. Lithco**

*Also admitted in NJ
**OF COUNSEL

REPLY TO:
158 Orange Avenue
P.O. Box 367
Walden, NY 12586
tel. (845) 778-2121
fax (845) 778-5173

548 Broadway
Monticello, NY 12701
tel. (845) 791-1765
fax (845) 794-9781

JGLAW.LAW

January 2, 2026

Via hand delivery & email: lmccormack@washingtonville-ny.gov

Nancy Comerford, Planning Board/Zoning Board of Appeals Chairperson and
Planning Board/Zoning Board of Appeals Members
9 Fairlawn Drive
Washingtonville, New York 10992

Attn: Lenka McCormack, Planning Board/Zoning Board of Appeals Clerk

Re: Petition to Amend Zoning Map or in the Alternative Create
Planned Unit Development Overlay
Village of Washingtonville (Tax Map Nos. 121-1-1.122 &
119-1-1.1
Our File No. 16011-001

Dear Ms. Comerford and Planning Board/Zoning Board of Appeals Members:

Our office represents James and Sharen Casazza, Maringoman Farm, LLC and Osetek Farm, LLC. We previously submitted to Mayor Devinko and the Village Board of Trustees a Cover Letter and Petition for a Zoning Map and/or Zoning Amendment, dated September 17, 2025, which is attached herein. Upon letter by the Village Board of Trustees' attorney, dated September 19, 2025, our office submitted additional materials for the Village Board of Trustees' review. At the Village Board of Trustees October 20, 2025 regularly held meeting, the Board of Trustees declared its intent to serve as lead agency and referred the zoning petition to the Village Planning Board/Zoning Board of Appeals for its recommendation. Therefore, we are submitting electronically the following documents as it pertains to the above matter:

1. Petition to Amend the Zoning Map for the subject parcels from AB to R-10, or in the alternative create a planned unit development overlay, for Tax Map Nos. 121-1-1.122 and 119-1-1.1.
2. A Full Environmental Assessment Form dated September 29, 2025.
3. A map including the 500' zone around the property.
4. A site map depicting the properties that are subject to the zoning request.
5. A list of the properties within 500' of the subject property.

It is our understanding that our client has provided an escrow account for review of this petition and will replenish as needed.

It is respectfully requested that this matter be added to January 13, 2026, Village Planning Board/Zoning Board of Appeals agenda.

Very truly yours,



John C. Cappello

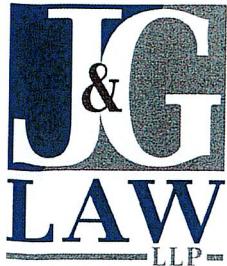
JCC/kmt
Enclosures

cc: Hon. Tom Devinko, Mayor (Via email)
Hon. Donna Jaracuso, Trustee (Via email)
Christopher Pavlacka, Esq. (via email)
Bonnie Franson, AICP (via email)
James Casazza, client (Via email)

Corrections to: Village of Washingtonville - Casazza, et al. Petition to Amend Zoning Map

1. Cover letter dated September 17, 2025, addressed to Mayor Devinko and the Village of Washingtonville Board of Trustees.
2. Petition for a Zoning Map and/or Zoning Amendment, dated September 17, 2025.

The two documents listed above, which were previously submitted and are attached herein, contained an incorrect Tax Map number. The correct Tax Map Nos are: 119-1-1.1 and 121-1-1.122.



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JGLAW.LAW

September 17, 2025

VIA HAND DELIVERY &
EMAIL: mayor@wahsingtonville-gov.com

Hon. Tom Devinko, Mayor and
Village of Washingtonville Board of Trustees
9 Fairlawn Drive
Washingtonville, New York 10992

Attn: Hon. Christine Shenkman, Village Clerk

Re: Petition to Amend Zoning Map or in the alternative create Planned
Unit Development Overlay
Village of Washingtonville (Tax Map Parcel 121-1-1.1 & 119-1-1.1)
Our File No. 16011-002

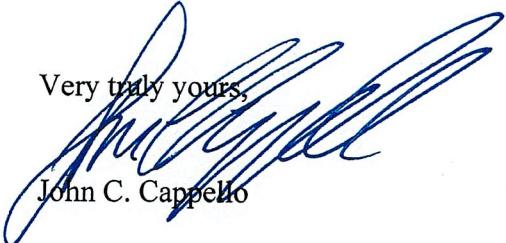
Dear Hon. Mayor and Board of Trustee Members:

We are submitting electronically the following documents as it pertains to
the above matter:

1. Petition to Amend the Zoning Map for the subject parcels from AB to R-10 or in the alternative create a planned unit development overlay, for (Tax Map Parcel 121-1-1.1 & 119-1-1.1)
2. An Environmental Assessment Form dated September 16, 2025; and

Please let us know if there is any fee involved and if hard copies are required, and if so, please let us know how many.

It is respectfully requested that this matter be added to the next available Village Board agenda.



Very truly yours,

John C. Cappello

JCC/kmt
Enclosures

cc: Bonnie Franson, AICP - via email w/encs.
 Christopher Pavlacka, Esq. - via email w/encs

VILLAGE BOARD OF TRUSTEES: VILLAGE OF WASHINGTONVILLE

-----X

In the Matter of the Petition

of

James and Sharen Casazza, Maringoman Farm, LLC and
Osetek Farm, LLC,

**PETITION FOR A
ZONING MAP
AND/OR ZONING
AMENDMENT**

For an amendment to the Zoning Map and/or Zoning Code
of the Village of Washingtonville, New York.

-----X

TO: THE TOWN BOARD OF THE VILLAGE OF WASHINGTONVILLE, NEW YORK

The Petitioners James and Sharen Casazza, Maringoman Farm, LLC and Osetek Farm, LLC (hereinafter collectively referred to as "the Casazzas") respectfully submit this petition to request the Village Board of Trustees amend the Zoning map or in the alternative amend the Zoning law as follows:

1. Petitioners are the owner of property located at 23 South Street and Nicoll Street (the Property), identified on the Tax Map as SBL 121-1-1.1 and 119 – 1 – 1.1. (the subject property)

2. A large portion of the subject Property is currently Zoned AB which does not permit single-family, two-family, or multi-family Residential as described in the recently adopted Comprehensive Plan, nor any other use since this Zoning district is not included on the use table included in the adopted Zoning law, in addition a large portion of the subject property is located in a scenic overlay that limits the height of any structure to ten (10) feet.

3. The Property is the only large undeveloped vacant parcel that is left in the Village and is located near essential services and public transportation.

4. Petitioners are seeking to develop the Property for either small lot single family detached residences in a manner consistent with the area to provide diverse housing options in an attractive village setting, or as a planned unit development to provide an array of multi-family, two-family and small lot single-family to provide housing to young families and essential

workers, among others to help address the critical housing shortage in this area.

5. Petitioners seek a Zoning Map amendment to place the subject parcels in the R-10 zoning district and remove the scenic overlay designation to provide reasonable development options the subject property as detailed above. The Zoning Map amendment would be consistent with the surrounding zoning, and community character, and would provide much needed housing opportunities for the Village.

6. In the alternative the Petitioner requests that the Village adopt a Planned Unit development overlay to permit petitioner to present a suitable mixed-use residential development, addressing the need for an array of housing opportunities for the region.

WHEREFORE, Petitioners respectfully request this amendment to the Zoning Map of the Village of Washingtonville or in the alternative for an amendment to the Zoning law be adopted in accordance with the foregoing.

Dated: September 17, 2025

By: James Casazza
James Casazza, individually and
On behalf of Maringoman Farm, LLC
and Osetek Farm, LLC

By: Sharen Casazza
Sharen Casazza, individually and
On behalf of Maringoman Farm, LLC
and Osetek Farm, LLC

STATE OF NEW YORK)
SS.:
COUNTY OF ORANGE)

Shareen Casazza, being duly sworn, deposes and says:

On the 16th day of September, 2025, before me, the undersigned notary public, personally appeared **Sharen Casazza**, known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

Ashen Casazza

Sworn to before me this
16th day of Sept. 2025

Mr. Mar

Notary Public



STATE OF NEW YORK)
ss.:
COUNTY OF ORANGE)

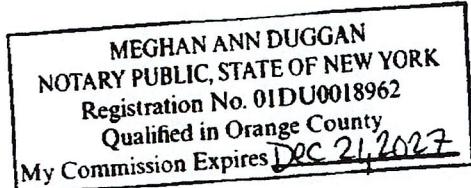
James Casazza, being duly sworn, deposes and says:

On the 17 day of September, 2025, before me, the undersigned notary public, personally appeared **James Casazza**, known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

James Casazza

Sworn to before me this
17th day of September 2025.

MEGHAN ANN DUGGAN
Notary Public



Full Environmental Assessment Form
Part 1 - Project and Setting

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

| | | |
|---|--|--|
| Name of Action or Project: Maringoman Farm & Osetek Farm Zoning Map Amendment | | |
| Project Location (describe, and attach a general location map): 23 South Street & Nicoll Street, Village of Washigntonville, Orange County, NY SBL 121-1-1.122 and 119-1-1.1 | | |
| Brief Description of Proposed Action (include purpose or need): <p>The Applicant is seeking a Zoning Map amendment to place the subject parcels (± 152 acres) to the Village R-10 Zoning District to provide reasonable development options for the subject property. The Zoning Map amendment would be consistent with the surrounding zoning, and community character, and would provide much needed housing opportunities for the Village.</p> <p>In the alternative, the Petitioner requests that the Village adopt a Planned Unit Development (PUD) Overlay Zone to permit the Applicant to present a suitable mixed-use residential development, addressing the need for an array of housing opportunities for the region. Within the Comprehensive Plan, an opportunity for a planned development is noted for this site.</p> <p>This Action does not propose site work or physical disturbances to the subject parcels.</p> | | |
| Name of Applicant/Sponsor: Maringoman Farm, LLC and Osetek Farm, LLC (Attn: James & Sharen Casazza) | | Telephone: 845-496-9166 E-Mail: casazzalaw@frontier.com |
| Address: P.O. Box 8 | | |
| City/PO: Blooming Grove | | State: NY Zip Code: 10914 |
| Project Contact (if not same as sponsor; give name and title/role): Same as Applicant | | Telephone: E-Mail: |
| Address: | | |
| City/PO: | | State: Zip Code: |
| Property Owner (if not same as sponsor): Same as Applicant | | Telephone: E-Mail: |
| Address: | | |
| City/PO: | | State: Zip Code: |

B. Government Approvals

| B. Government Approvals, Funding, or Sponsorship. ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.) | | |
|---|---|---|
| Government Entity | If Yes: Identify Agency and Approval(s) Required | Application Date (Actual or projected) |
| a. City Counsel, Town Board, <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No or Village Board of Trustees | Zoning Map Amendment | Submitted September 2025 |
| b. City, Town or Village <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Planning Board or Commission | | |
| c. City, Town or <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Village Zoning Board of Appeals | | |
| d. Other local agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Orange County Planning Dept. - GML Referral | TBD |
| f. Regional agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| g. State agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| h. Federal agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| i. Coastal Resources. | | |
| i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| iii. Is the project site within a Coastal Erosion Hazard Area? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |

C. Planning and Zoning

| | |
|--|--|
| C.1. Planning and zoning actions. | |
| Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No only approval(s) which must be granted to enable the proposed action to proceed? | |
| <ul style="list-style-type: none"> • <input checked="" type="checkbox"/> If Yes, complete sections C, F and G. • <input type="checkbox"/> If No, proceed to question C.2 and complete all remaining sections and questions in Part I | |
| C.2. Adopted land use plans. | |
| a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?) | |
| If Yes, identify the plan(s): Village of Washingtonville is a Greenway Community; Village Zones: Scenic Gateway Overlay & Floodplain Overlay | |
| <hr/> <hr/> | |
| c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No or an adopted municipal farmland protection plan? | |
| If Yes, identify the plan(s): | |
| <hr/> <hr/> <hr/> | |

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. Yes No

If Yes, what is the zoning classification(s) including any applicable overlay district?

Existing Zones: D-Downtown, AB-Agricultural Business, Scenic Gateway Overlay & Floodplain Overlay

b. Is the use permitted or allowed by a special or conditional use permit? Yes No

c. Is a zoning change requested as part of the proposed action? Yes No

If Yes,

i. What is the proposed new zoning for the site? R-10 (Single Family Residential) or PUD Overlay Zone

C.4. Existing community services.

a. In what school district is the project site located? Washingtonville Central School District

b. What police or other public protection forces serve the project site? Washingtonville Police Dept.; Orange County Sheriff; NYS Troopers

c. Which fire protection and emergency medical services serve the project site? Washingtonville Fire Dept.; Blooming Grove Ambulance Corps.

d. What parks serve the project site? Mays Field; Veterans Square

D. Project Details NOT APPLICABLE**D.1. Proposed and Potential Development**

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)?

b. a. Total acreage of the site of the proposed action? _____ acres

b. Total acreage to be physically disturbed? _____ acres

c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres

c. Is the proposed action an expansion of an existing project or use? Yes No

i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____

d. Is the proposed action a subdivision, or does it include a subdivision? Yes No

If Yes,

i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types)

ii. Is a cluster/conservation layout proposed? Yes No

iii. Number of lots proposed? _____

iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will the proposed action be constructed in multiple phases? Yes No

i. If No, anticipated period of construction: _____ months

ii. If Yes:

- Total number of phases anticipated _____
- Anticipated commencement date of phase 1 (including demolition) _____ month _____ year
- Anticipated completion date of final phase _____ month _____ year
- Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____

| | | | | | | | | |
|--|-------------------|---------------------|---------------------------------------|--|-------------------|---------------------|---------------------------------------|--|
| f. Does the project include new residential uses? If Yes, show numbers of units proposed. | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| <table border="0"> <tr> <td><u>One Family</u></td> <td><u>Two Family</u></td> <td><u>Three Family</u></td> <td><u>Multiple Family (four or more)</u></td> </tr> </table> | | | | <u>One Family</u> | <u>Two Family</u> | <u>Three Family</u> | <u>Multiple Family (four or more)</u> | |
| <u>One Family</u> | <u>Two Family</u> | <u>Three Family</u> | <u>Multiple Family (four or more)</u> | | | | | |
| Initial Phase | _____ | _____ | _____ | _____ | | | | |
| At completion of all phases | _____ | _____ | _____ | _____ | | | | |
| g. Does the proposed action include new non-residential construction (including expansions)? If Yes, | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| <p>i. Total number of structures _____</p> <p>ii. Dimensions (in feet) of largest proposed structure: _____ height; _____ width; and _____ length</p> <p>iii. Approximate extent of building space to be heated or cooled: _____ square feet</p> | | | | | | | | |
| h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| If Yes, | | | | | | | | |
| <p>i. Purpose of the impoundment: _____</p> <p>ii. If a water impoundment, the principal source of the water: <input type="checkbox"/> Ground water <input type="checkbox"/> Surface water streams <input type="checkbox"/> Other specify: _____</p> | | | | | | | | |
| <p>iii. If other than water, identify the type of impounded/contained liquids and their source.</p> <p>iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres</p> <p>v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length</p> <p>vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____</p> | | | | | | | | |
| D.2. Project Operations | | | | | | | | |
| a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? <input type="checkbox"/> Yes <input type="checkbox"/> No (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite) | | | | | | | | |
| If Yes: | | | | | | | | |
| <p>i. What is the purpose of the excavation or dredging? _____</p> <p>ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?</p> <ul style="list-style-type: none"> • Volume (specify tons or cubic yards): _____ • Over what duration of time? _____ <p>iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them.</p> | | | | | | | | |
| <p>iv. Will there be onsite dewatering or processing of excavated materials? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, describe. _____</p> | | | | | | | | |
| <p>v. What is the total area to be dredged or excavated? _____ acres</p> <p>vi. What is the maximum area to be worked at any one time? _____ acres</p> <p>vii. What would be the maximum depth of excavation or dredging? _____ feet</p> <p>viii. Will the excavation require blasting? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>ix. Summarize site reclamation goals and plan: _____</p> | | | | | | | | |
| b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? | | | | | | | | |
| If Yes: | | | | | | | | |
| <p>i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____</p> | | | | | | | | |

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

iii. Will the proposed action cause or result in disturbance to bottom sediments? Yes No

If Yes, describe:

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No

If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? Yes No

If Yes:

i. Total anticipated water usage/demand per day: _____ gallons/day

ii. Will the proposed action obtain water from an existing public water supply? Yes No

If Yes:

- Name of district or service area: _____ Yes No
- Does the existing public water supply have capacity to serve the proposal? _____ Yes No
- Is the project site in the existing district? _____ Yes No
- Is expansion of the district needed? _____ Yes No
- Do existing lines serve the project site? _____ Yes No

iii. Will line extension within an existing district be necessary to supply the project? Yes No

If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____
- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes No

If Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No

If Yes:

i. Total anticipated liquid waste generation per day: _____ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

iii. Will the proposed action use any existing public wastewater treatment facilities? Yes No

If Yes:

- Name of wastewater treatment plant to be used: _____ Yes No
- Name of district: _____ Yes No
- Does the existing wastewater treatment plant have capacity to serve the project? _____ Yes No
- Is the project site in the existing district? _____ Yes No
- Is expansion of the district needed? _____ Yes No

- Do existing sewer lines serve the project site? Yes No
- Will a line extension within an existing district be necessary to serve the project? Yes No

If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? Yes No

If Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- What is the receiving water for the wastewater discharge? _____

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans): _____

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? Yes No

If Yes:

i. How much impervious surface will the project create in relation to total size of project parcel?

_____ Square feet or _____ acres (impervious surface)
_____ Square feet or _____ acres (parcel size)

ii. Describe types of new point sources. _____

iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)? _____

- If to surface waters, identify receiving water bodies or wetlands: _____
- Will stormwater runoff flow to adjacent properties? Yes No

iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? Yes No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? Yes No

If Yes, identify:

i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)

ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)

iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? Yes No

If Yes:

i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) Yes No

ii. In addition to emissions as calculated in the application, the project will generate:

- _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
- _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
- _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
- _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
- _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)
- _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

| | |
|--|--|
| h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes: | |
| i. Estimate methane generation in tons/year (metric): _____ | |
| ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____ | |
| i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____ | |
| j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| If Yes: | |
| i. When is the peak traffic expected (Check all that apply): <input type="checkbox"/> Morning <input type="checkbox"/> Evening <input type="checkbox"/> Weekend | |
| <input type="checkbox"/> Randomly between hours of _____ to _____. | |
| ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____ | |
| iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____ | |
| iv. Does the proposed action include any shared use parking? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: | |
| vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| If Yes: | |
| i. Estimate annual electricity demand during operation of the proposed action: _____ | |
| ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____ | |
| iii. Will the proposed action require a new, or an upgrade, to an existing substation? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| l. Hours of operation. Answer all items which apply. | |
| i. During Construction: | |
| <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____ | |
| ii. During Operations: | |
| <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____ | |

| | |
|--|--|
| m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If yes: | |
| i. Provide details including sources, time of day and duration: | _____ |
| ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Describe: _____ | |
| n. Will the proposed action have outdoor lighting? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If yes: | |
| i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures: | _____ |
| ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Describe: _____ | |
| o. Does the proposed action have the potential to produce odors for more than one hour per day? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: _____ | |
| p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes: | |
| i. Product(s) to be stored _____ | _____ |
| ii. Volume(s) _____ per unit time _____ (e.g., month, year) | _____ |
| iii. Generally, describe the proposed storage facilities: _____ | _____ |
| q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes: | |
| i. Describe proposed treatment(s): | _____ |
| ii. Will the proposed action use Integrated Pest Management Practices? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes: | |
| i. Describe any solid waste(s) to be generated during construction or operation of the facility: | _____ |
| • Construction: _____ tons per _____ (unit of time) | _____ |
| • Operation: _____ tons per _____ (unit of time) | _____ |
| ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste: | _____ |
| • Construction: _____ | _____ |
| • Operation: _____ | _____ |
| iii. Proposed disposal methods/facilities for solid waste generated on-site: | _____ |
| • Construction: _____ | _____ |
| • Operation: _____ | _____ |

| | |
|---|--|
| s. Does the proposed action include construction or modification of a solid waste management facility? If Yes: | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____ | |
| ii. Anticipated rate of disposal/processing: | <ul style="list-style-type: none"> • _____ Tons/month, if transfer or other non-combustion/thermal treatment, or • _____ Tons/hour, if combustion or thermal treatment |
| iii. If landfill, anticipated site life: _____ years | |
| t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes: | |
| i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____ | |
| ii. Generally describe processes or activities involving hazardous wastes or constituents: _____ | |
| iii. Specify amount to be handled or generated _____ tons/month | |
| iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____ | |
| v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes: provide name and location of facility: _____ | |
| If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: _____ | |

E. Site and Setting of Proposed Action NOT APPLICABLE

| E.1. Land uses on and surrounding the project site | | | |
|--|-----------------|----------------------------------|--------------------|
| a. Existing land uses. | | | |
| i. Check all uses that occur on, adjoining and near the project site. | | | |
| <input type="checkbox"/> Urban <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Rural (non-farm) | | | |
| <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ | | | |
| ii. If mix of uses, generally describe: | _____ | | |
| b. Land uses and covertypes on the project site. | | | |
| Land use or Covertype | Current Acreage | Acreage After Project Completion | Change (Acres +/-) |
| • Roads, buildings, and other paved or impervious surfaces | | | |
| • Forested | | | |
| • Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural) | | | |
| • Agricultural (includes active orchards, field, greenhouse etc.) | | | |
| • Surface water features (lakes, ponds, streams, rivers, etc.) | | | |
| • Wetlands (freshwater or tidal) | | | |
| • Non-vegetated (bare rock, earth or fill) | | | |
| • Other Describe: _____ | | | |

| | |
|--|--|
| c. Is the project site presently used by members of the community for public recreation? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| i. If Yes: explain: _____ | |
| d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes, | |
| i. Identify Facilities: | _____ |
| e. Does the project site contain an existing dam? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes: | |
| i. Dimensions of the dam and impoundment: | |
| • Dam height: _____ | feet |
| • Dam length: _____ | feet |
| • Surface area: _____ | acres |
| • Volume impounded: _____ | gallons OR acre-feet |
| ii. Dam's existing hazard classification: _____ | |
| iii. Provide date and summarize results of last inspection: | _____ |
| f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes: | |
| i. Has the facility been formally closed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| • If yes, cite sources/documentation: _____ | |
| ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: | _____ |
| iii. Describe any development constraints due to the prior solid waste activities: | _____ |
| g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes: | |
| i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred: | _____ |
| h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes: | |
| i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: | <input type="checkbox"/> Yes – Spills Incidents database _____ Provide DEC ID number(s): _____ |
| <input type="checkbox"/> Yes – Environmental Site Remediation database _____ Provide DEC ID number(s): _____ | |
| <input type="checkbox"/> Neither database _____ | |
| ii. If site has been subject of RCRA corrective activities, describe control measures: | _____ |
| iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? If yes, provide DEC ID number(s): _____ | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): | _____ |

| | | |
|---|--|---|
| v. Is the project site subject to an institutional control limiting property uses? | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <ul style="list-style-type: none"> • If yes, DEC site ID number: _____ • Describe the type of institutional control (e.g., deed restriction or easement): _____ • Describe any use limitations: _____ • Describe any engineering controls: _____ • Will the project affect the institutional or engineering controls in place? _____ • Explain: _____ _____ _____ | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| E.2. Natural Resources On or Near Project Site | | |
| a. What is the average depth to bedrock on the project site? _____ feet | | |
| b. Are there bedrock outcroppings on the project site? If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ % | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| c. Predominant soil type(s) present on project site: _____ | | _____ % |
| | | _____ % |
| | | _____ % |
| d. What is the average depth to the water table on the project site? Average: _____ feet | | |
| e. Drainage status of project site soils: | | <input type="checkbox"/> Well Drained: _____ % of site <input type="checkbox"/> Moderately Well Drained: _____ % of site <input type="checkbox"/> Poorly Drained: _____ % of site |
| f. Approximate proportion of proposed action site with slopes: | | <input type="checkbox"/> 0-10%: _____ % of site <input type="checkbox"/> 10-15%: _____ % of site <input type="checkbox"/> 15% or greater: _____ % of site |
| g. Are there any unique geologic features on the project site? If Yes, describe: _____ | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| h. Surface water features. | | |
| i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| ii. Do any wetlands or other waterbodies adjoin the project site? If Yes to either i or ii, continue. If No, skip to E.2.i. | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| iv. For each identified regulated wetland and waterbody on the project site, provide the following information: | | |
| <ul style="list-style-type: none"> • Streams: Name 862-137, 862-77 • Lakes or Ponds: Name _____ • Wetlands: Name Federal Waters, Federal Waters, Federal Waters,... • Wetland No. (if regulated by DEC) _____ | | Classification C _____ Classification _____ Approximate Size _____ |
| v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| If yes, name of impaired water body/bodies and basis for listing as impaired: _____ | | |
| i. Is the project site in a designated Floodway? | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| j. Is the project site in the 100-year Floodplain? | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| k. Is the project site in the 500-year Floodplain? | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? If Yes: | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| i. Name of aquifer: Principal Aquifer _____ | | |

| | | | |
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| m. Identify the predominant wildlife species that occupy or use the project site: | <hr/> <hr/> <hr/> | | |
| n. Does the project site contain a designated significant natural community? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| If Yes: | <ol style="list-style-type: none"> Describe the habitat/community (composition, function, and basis for designation): <hr/> Source(s) of description or evaluation: <hr/> Extent of community/habitat: <ul style="list-style-type: none"> • Currently: _____ acres • Following completion of project as proposed: _____ acres • Gain or loss (indicate + or -): _____ acres | | |
| o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| If Yes: | <ol style="list-style-type: none"> Species and listing (endangered or threatened): <hr/> Northern Long-eared Bat, Indiana Bat | | |
| p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| If Yes: | <ol style="list-style-type: none"> Species and listing: <hr/> _____ | | |
| q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| If yes, give a brief description of how the proposed action may affect that use: | <hr/> _____ | | |
| E.3. Designated Public Resources On or Near Project Site | | | |
| a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| If Yes, provide county plus district name/number: ORANc01 | <hr/> | | |
| b. Are agricultural lands consisting of highly productive soils present? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| i. If Yes: acreage(s) on project site? <hr/> | <hr/> | | |
| ii. Source(s) of soil rating(s): <hr/> | <hr/> | | |
| c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| If Yes: | <ol style="list-style-type: none"> Nature of the natural landmark: <input type="checkbox"/> Biological Community <input type="checkbox"/> Geological Feature Provide brief description of landmark, including values behind designation and approximate size/extent: <hr/> _____ | | |
| d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| If Yes: | <ol style="list-style-type: none"> CEA name: <hr/> Basis for designation: <hr/> Designating agency and date: <hr/> | | |

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| e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes: | |
| i. Nature of historic/archaeological resource: <input type="checkbox"/> Archaeological Site <input type="checkbox"/> Historic Building or District | |
| ii. Name: _____ | |
| iii. Brief description of attributes on which listing is based: | |
| f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| g. Have additional archaeological or historic site(s) or resources been identified on the project site? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes: | |
| i. Describe possible resource(s): _____ | |
| ii. Basis for identification: _____ | |
| h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| If Yes: | |
| i. Identify resource: _____ | |
| ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): _____ | |
| iii. Distance between project and resource: _____ miles. | |
| i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| If Yes: | |
| i. Identify the name of the river and its designation: _____ | |
| ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

F. Additional Information

Attach any additional information which may be needed to clarify your project.

SEE ATTACHED PETITION

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

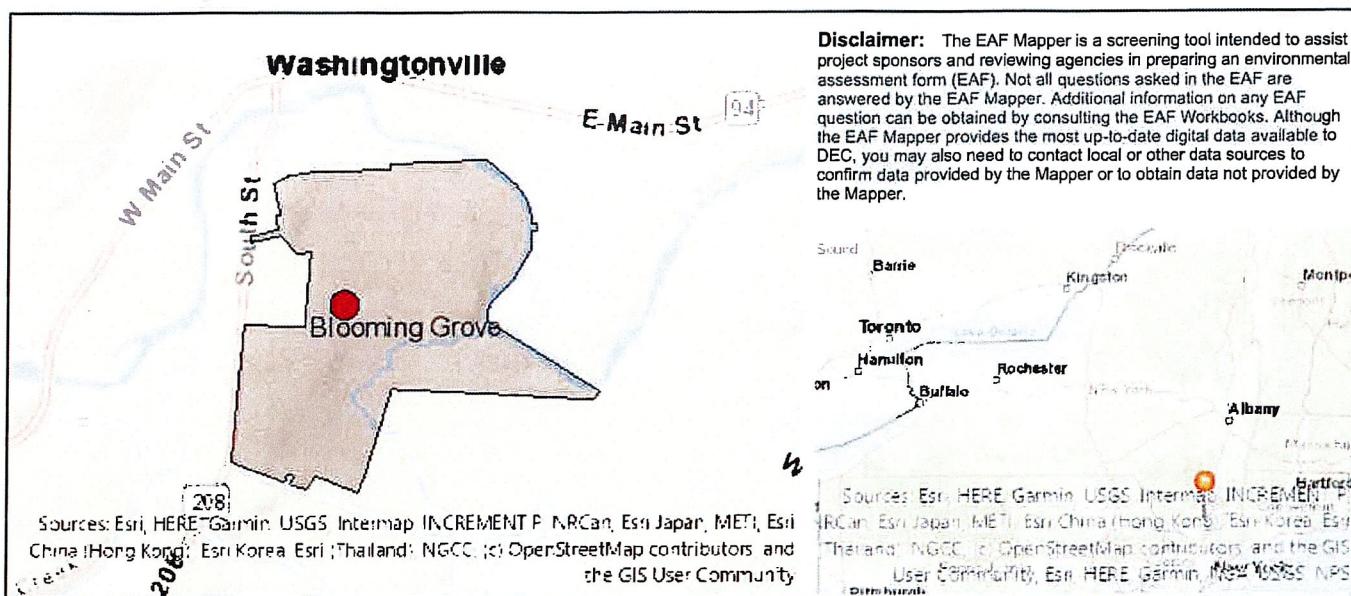
Applicant/Sponsor Name Justin Dates, RLA-Colliers Engineering & Design Date September 29, 2025

Signature 

Title Geographic Discipline Leader

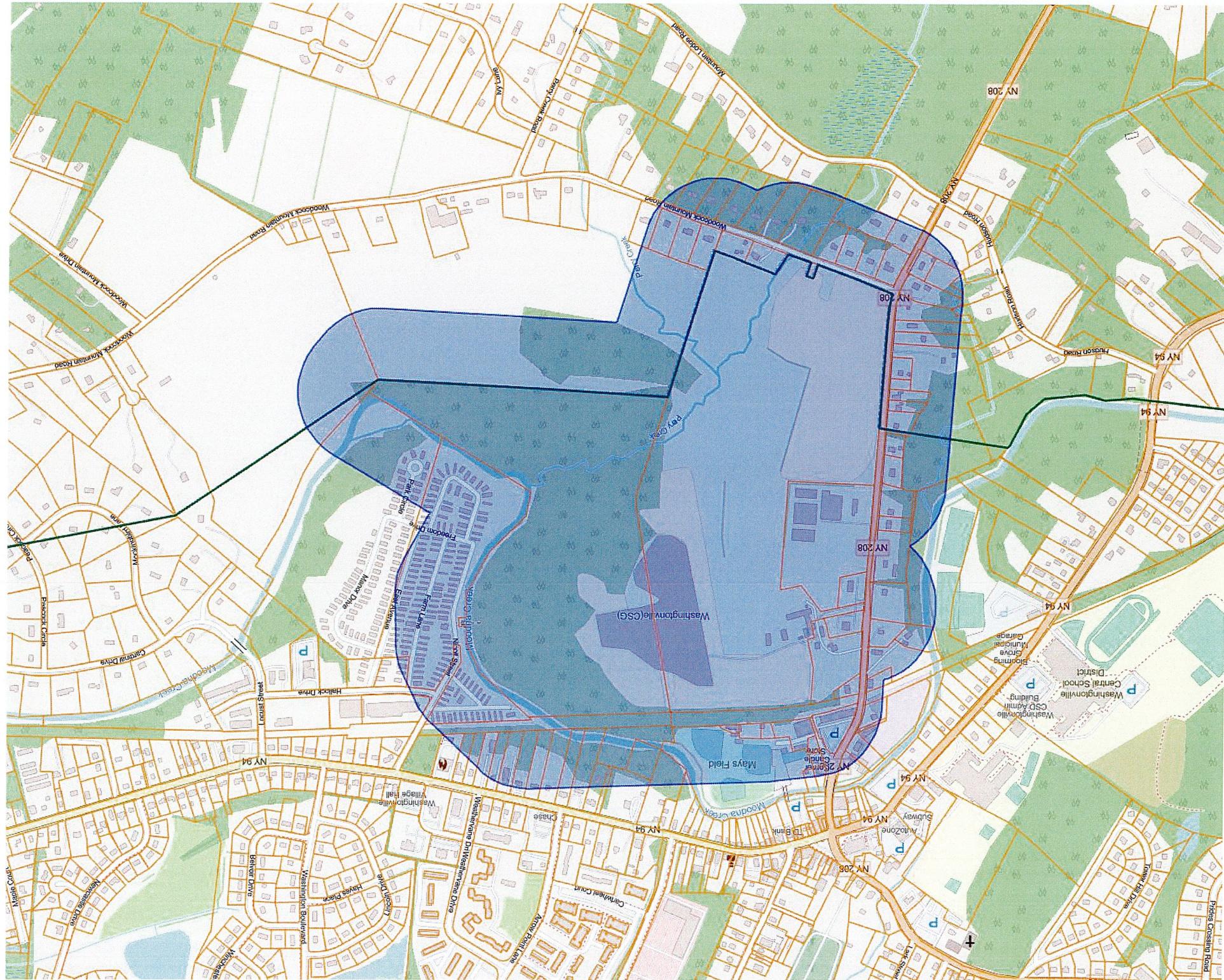
EAF Mapper Summary Report

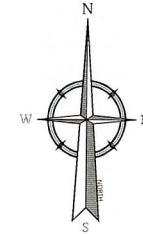
Friday, September 26, 2025 8:35 AM



| | |
|--|--|
| B.i.i [Coastal or Waterfront Area] | No |
| B.i.ii [Local Waterfront Revitalization Area] | No |
| C.2.b. [Special Planning District] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.1.h [DEC Spills or Remediation Site - Potential Contamination History] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.1.h.i [DEC Spills or Remediation Site - Listed] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.1.h.iii [Within 2,000' of DEC Remediation Site] | No |
| E.2.g [Unique Geologic Features] | No |
| E.2.h.i [Surface Water Features] | Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook. |
| E.2.h.ii [Surface Water Features] | Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook. |
| E.2.h.iii [Surface Water Features] | Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook. |
| E.2.h.iv [Surface Water Features - Stream Name] | 862-137, 862-77 |
| E.2.h.iv [Surface Water Features - Stream Classification] | C |
| E.2.h.iv [Surface Water Features - Wetlands Name] | Federal Waters |
| E.2.h.v [Impaired Water Bodies] | No |

| | |
|---|---|
| E.2.i. [Floodway] | Yes |
| E.2.j. [100 Year Floodplain] | Yes |
| E.2.k. [500 Year Floodplain] | Yes |
| E.2.l. [Aquifers] | Yes |
| E.2.l. [Aquifer Names] | Principal Aquifer |
| E.2.n. [Natural Communities] | No |
| E.2.o. [Endangered or Threatened Species] | Yes |
| E.2.o. [Endangered or Threatened Species - Name] | Northern Long-eared Bat, Indiana Bat |
| E.2.p. [Rare Plants or Animals] | No |
| E.3.a. [Agricultural District] | Yes |
| E.3.a. [Agricultural District] | ORANc01 |
| E.3.c. [National Natural Landmark] | No |
| E.3.d [Critical Environmental Area] | No |
| E.3.e. [National or State Register of Historic Places or State Eligible Sites] | Yes - Digital mapping data for archaeological site boundaries are not available. Refer to EAF Workbook. |
| E.3.e.ii [National or State Register of Historic Places or State Eligible Sites - Name] | |
| E.3.f. [Archeological Sites] | Yes |
| E.3.i. [Designated River Corridor] | No |





| REV | DATE | DRAWN BY | DESCRIPTION |
|-----|------|----------|-------------|
| | | | |

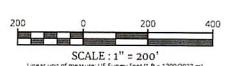
SITE MAP
FOR
MARINGOMAN FARM,
LLC & OSETEK FARM,
LLC

SBL 119-1-11 & 121-1-1.122
VILLAGE OF
WASHINGTONVILLE,
ORANGE COUNTY
NEW YORK

LEGEND

| | |
|------------------------------|----------|
| PROJECT SITE | EXISTING |
| MUNICIPAL BOUNDARY | — |
| 100 YEAR FLOOD PLAN BOUNDARY | — |
| PROPOSED WALKING TRAILS | — |
| WETLAND BOUNDARY AND FLAG | — |

NEWBURGH
355 Hudson Valley Avenue
Suite 101
New Windsor, NY 12553
Phone: 845.566.4495
Colliers
Engineering & Design
COLLIERS ENGINEERING & DESIGN CT, P.C.
DODD & CO., INC.
ENGINEERING & LAND SURVEYING



SHEET TITLE
ZONING PETITION MAP

SHEET NUMBER
1 of 1



MAP REFERENCES:

1. MAP ENTITLED "N.Y. STATE HIGHWAY NUMBER 208 (SOUTH STREET) BOUNDARY SURVEY FOR K. HOVANIAN 119-1-2, 121-1-1" AND 121-1-1 SURVEYED BY MASER CONSULTING P.A. DATED JULY 21, 2004.
2. EXISTING SOLAR PLAN MAPPING INFORMATION REFERENCE "C-200 WASHINGTONVILLE SOLAR" PREPARED BY ENVIRONMENTAL DESIGN & RESEARCH, DATED 12/21/08
3. 100-YEAR FLOOD PLAIN BOUNDARY REFERENCED FROM FLOOD INSURANCE RATE MAP NUMBER 36071C0316E, EFFECTIVE DATE AUGUST 3, 2009.

| Select | Action | PrintKey | SWIS | PIN | CONDO | SECNO | Owner | SBL | URLID | LastName | FirstName | Parceliden | Property | Cl | School | Dist | Street | Addr | City | State | Z | Street | Num | Prefix | Direc | Street | Nam | Street | Suffi | Post | Direct | Unit | Type | Unit | Numbr | SHAPE,STA | SHAPE,STLength() |
|--------|--------------|------------|--------|----------|-------|-------|----------------------|----------|------------|----------------------|------------|------------|----------|--------|-----------|------|------------|------|------|-----------|----|--------|-----|--------|-------|--------|-----|--------|-------|------|--------|------|------|------|-------|-----------|------------------|
| | [object Obj] | 113-2-28 | 332001 | 3.32E+25 | 0 | 113 | Cavaluzzi, I | 1.13E+19 | swis=33201 | Cavaluzzi | Michael J | 3.32E+25 | 210 | 332002 | 55 E | MAIN | WASHINGTON | 55 | E | MAIN | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 113-2-30 | 332001 | 3.32E+25 | 0 | 113 | Panebianco, M | 1.13E+19 | swis=33201 | Panebianco | Nicholas M | 3.32E+25 | 210 | 332002 | 59 E | MAIN | WASHINGTON | 59 | E | MAIN | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 113-2-31 | 332001 | 3.32E+25 | 0 | 113 | Halpern, I | 1.13E+19 | swis=33201 | Halpern | Moche | 3.32E+25 | 483 | 332002 | 61 E | MAIN | WASHINGTON | 61 | E | MAIN | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 113-3-1 | 332001 | 3.32E+25 | 0 | 113 | Fulton Sho | 1.13E+19 | swis=33201 | Fulton Sho | | 3.32E+25 | 452 | 332002 | 6 DEPOT | ST | WASHINGTON | 6 | | DEPOT | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 113-3-2 | 332001 | 3.32E+25 | 0 | 113 | Wilson, Irene | 1.13E+19 | swis=33201 | Wilson | Irene | 3.32E+25 | 210 | 332002 | 5 SOUTH | S | WASHINGTON | 5 | | SOUTH | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 113-3-3 | 332001 | 3.32E+25 | 0 | 113 | IB 13 Equiti | 1.13E+19 | swis=33201 | IB 13 Equiti | | 3.32E+25 | 210 | 332002 | 7 SOUTH | S | WASHINGTON | 7 | | SOUTH | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 113-3-4 | 332001 | 3.32E+25 | 0 | 113 | Bells & Pea | 1.13E+19 | swis=33201 | Bells & Pea | | 3.32E+25 | 457 | 332002 | 1 DEPOT | ST | WASHINGTON | 1 | | DEPOT | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 113-3-5 | 332001 | 3.32E+25 | 0 | 113 | Town Of Blk | 1.13E+19 | swis=33201 | Town Of Blk | | 3.32E+25 | 682 | 332002 | 3 DEPOT | ST | WASHINGTON | 3 | | DEPOT | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 113-3-6 | 332001 | 3.32E+25 | 0 | 113 | SKHP, LLC | 1.13E+19 | swis=33201 | SKHP, LLC | | 3.32E+25 | 438 | 332002 | 5 DEPOT | ST | WASHINGTON | 5 | | DEPOT | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 113-3-7.2 | 332001 | 3.32E+25 | 0 | 113 | SKHP, LLC | 1.13E+19 | swis=33201 | SKHP, LLC | | 3.32E+25 | 457 | 332002 | 7 DEPOT | ST | WASHINGTON | 7 | | DEPOT | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 113-3-8 | 332001 | 3.32E+25 | 0 | 113 | Washington, D.C. | 1.13E+19 | swis=33201 | Washington, D.C. | | 3.32E+25 | 441 | 332002 | 9 DEPOT | ST | WASHINGTON | 9 | | DEPOT | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 113-3-9 | 332001 | 3.32E+25 | 0 | 113 | | 1.13E+19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | [object Obj] | 113-3-10 | 332001 | 3.32E+25 | 0 | 113 | | 1.13E+19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | [object Obj] | 113-3-11.2 | 332001 | 3.32E+25 | 0 | 113 | | 1.13E+19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | [object Obj] | 113-3-11.2 | 332001 | 3.32E+25 | 0 | 113 | | 1.13E+19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | [object Obj] | 113-4-1 | 332001 | 3.32E+25 | 0 | 113 | Iovine, Jonathan | 1.13E+19 | swis=33201 | Iovine | Jonathan | 3.32E+25 | 433 | 332002 | 10 SOUTH | S | WASHINGTON | 10 | | SOUTH | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 113-4-2 | 332001 | 3.32E+25 | 0 | 113 | Paukovitz, Genevieve | 1.13E+19 | swis=33201 | Paukovitz | Genevieve | 3.32E+25 | 432 | 332002 | 12 SOUTH | S | WASHINGTON | 12 | | SOUTH | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 113-4-3 | 332001 | 3.32E+25 | 0 | 113 | Paukovitz, Ralph | 1.13E+19 | swis=33201 | Paukovitz | Ralph | 3.32E+25 | 484 | 332002 | 14 SOUTH | S | WASHINGTON | 14 | | SOUTH | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 113-4-4 | 332001 | 3.32E+25 | 0 | 113 | | 1.13E+19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | [object Obj] | 113-4-5 | 332001 | 3.32E+25 | 0 | 113 | Paukovitz, Ralph | 1.13E+19 | swis=33201 | Paukovitz | Ralph | 3.32E+25 | 220 | 332002 | 16 SOUTH | S | WASHINGTON | 16 | | SOUTH | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 114-1-1 | 332001 | 3.32E+25 | 0 | 114 | General Co | 1.14E+19 | swis=33201 | General Co | | 3.32E+25 | 311 | 332002 | 65 E | MAIN | WASHINGTON | 65 | E | MAIN | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 114-1-2 | 332001 | 3.32E+25 | 0 | 114 | General Co | 1.14E+19 | swis=33201 | General Co | | 3.32E+25 | 483 | 332002 | 65 E | MAIN | WASHINGTON | 65 | E | MAIN | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 114-1-3.1 | 332001 | 3.32E+25 | 0 | 114 | | 1.14E+19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | [object Obj] | 114-1-3.21 | 332001 | 3.32E+25 | 0 | 114 | 67 E. Main | 1.14E+19 | swis=33201 | 67 E. Main | | 3.32E+25 | 483 | 332002 | 67 E | MAIN | WASHINGTON | 67 | | E MAIN | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 114-1-3.22 | 332001 | 3.32E+25 | 0 | 114 | 61 East Mai | 1.14E+19 | swis=33201 | 61 East Mai | | 3.32E+25 | 311 | 332002 | 61 E | MAIN | WASHINGTON | 61 | E | MAIN | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 114-1-4 | 332001 | 3.32E+25 | 0 | 114 | Muniz, Tito | 1.14E+19 | swis=33201 | Muniz | Tito | 3.32E+25 | 210 | 332002 | 71 E | MAIN | WASHINGTON | 71 | E | MAIN | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 114-1-5 | 332001 | 3.32E+25 | 0 | 114 | Gunn, Suzanne R | 1.14E+19 | swis=33201 | Gunn | Suzanne R | 3.32E+25 | 210 | 332002 | 73 EAST | M | WASHINGTON | 73 | | EAST MAIN | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 114-1-6 | 332001 | 3.32E+25 | 0 | 114 | Cavalari, John A | 1.14E+19 | swis=33201 | Cavalari, John A | | 3.32E+25 | 210 | 332002 | 75 EAST | M | WASHINGTON | 75 | | EAST MAIN | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 114-1-7 | 332001 | 3.32E+25 | 0 | 114 | Ferrigno Re | 1.14E+19 | swis=33201 | Ferrigno Re | | 3.32E+25 | 483 | 332002 | 77 E | MAIN | WASHINGTON | 77 | E | MAIN | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 114-1-8 | 332001 | 3.32E+25 | 0 | 114 | Ferrigno Re | 1.14E+19 | swis=33201 | Ferrigno Re | | 3.32E+25 | 483 | 332002 | 79 E | MAIN | WASHINGTON | 79 | E | MAIN | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 114-1-9 | 332001 | 3.32E+25 | 0 | 114 | Amante, John & Delia | 1.14E+19 | swis=33201 | Amante, John & Delia | | 3.32E+25 | 483 | 332002 | 81 EAST | M | WASHINGTON | 81 | | EAST MAIN | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 114-1-10.2 | 332001 | 3.32E+25 | 0 | 114 | Route 94 Pi | 1.14E+19 | swis=33201 | Route 94 Pi | | 3.32E+25 | 484 | 332002 | 83 E | MAIN | WASHINGTON | 83 | E | MAIN | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 114-1-11.1 | 332001 | 3.32E+25 | 0 | 114 | 85 East Mai | 1.14E+19 | swis=33201 | 85 East Mai | | 3.32E+25 | 483 | 332002 | 85 E | MAIN | WASHINGTON | 85 | E | MAIN | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 114-1-11.2 | 332001 | 3.32E+25 | 0 | 114 | 87 East Mai | 1.14E+19 | swis=33201 | 87 East Mai | | 3.32E+25 | 483 | 332002 | 87 E | MAIN | WASHINGTON | 87 | E | MAIN | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 114-1-12.1 | 332001 | 3.32E+25 | 0 | 114 | Monell Eng | 1.14E+19 | swis=33201 | Monell Eng | | 3.32E+25 | 662 | 332002 | 89 E | MAIN | WASHINGTON | 89 | E | MAIN | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 114-1-14 | 332001 | 3.32E+25 | 0 | 114 | | 1.14E+19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | [object Obj] | 114-1-28.2 | 332001 | 3.32E+25 | 0 | 114 | Baroda Re | 1.14E+19 | swis=33201 | Baroda Re | | 3.32E+25 | 714 | 332002 | 7 NICOLL | S | WASHINGTON | 7 | | NICOLL | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 114-2-6 | 332001 | 3.32E+25 | 0 | 114 | M H Comm | 1.14E+19 | swis=33201 | M H Comm | | 3.32E+25 | 416 | 332002 | 1 FARM LN | | WASHINGTON | 1 | | FARM | LN | | | | | | | | | | | | | | | | |
| | [object Obj] | 114-2-7 | 332001 | 3.32E+25 | 0 | 114 | M H Comm | 1.14E+19 | swis=33201 | M H Comm | | 3.32E+25 | 416 | 332002 | 41 NICOLL | | WASHINGTON | 41 | | NICOLL | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 117-1-1 | 332001 | 3.32E+25 | 0 | 117 | | 1.17E+19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | [object Obj] | 117-1-2.2 | 332001 | 3.32E+25 | 0 | 117 | | 1.17E+19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | [object Obj] | 117-2-3 | 332001 | 3.32E+25 | 0 | 117 | Moise, Yveline | 1.17E+19 | swis=33201 | Moise, Yveline | | 3.32E+25 | 210 | 332002 | 20 SOUTH | S | WASHINGTON | 20 | | SOUTH | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 117-2-4 | 332001 | 3.32E+25 | 0 | 117 | Paukovitz, Ralph | 1.17E+19 | swis=33201 | Paukovitz, Ralph | | 3.32E+25 | 220 | 332002 | 18 SOUTH | S | WASHINGTON | 18 | | SOUTH | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 117-2-5 | 332001 | 3.32E+25 | 0 | 117 | Pichardo, Jose Sr. | 1.17E+19 | swis=33201 | Pichardo, Jose Sr. | | 3.32E+25 | 215 | 332002 | 22 SOUTH | S | WASHINGTON | 22 | | SOUTH | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 117-2-6 | 332001 | 3.32E+25 | 0 | 117 | Walski, Glenn & Su | 1.17E+19 | swis=33201 | Walski, Glenn & Su | | 3.32E+25 | 210 | 332002 | 24 SOUTH | S | WASHINGTON | 24 | | SOUTH | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 117-2-7 | 332001 | 3.32E+25 | 0 | 117 | Dougherty, Christian | 1.17E+19 | swis=33201 | Dougherty, Christian | | 3.32E+25 | 210 | 332002 | 26 SOUTH | S | WASHINGTON | 26 | | SOUTH | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 117-2-8 | 332001 | 3.32E+25 | 0 | 117 | Mertz, Chesky | 1.17E+19 | swis=33201 | Mertz, Chesky | | 3.32E+25 | 480 | 332002 | 30 SOUTH | S | WASHINGTON | 30 | | SOUTH | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 117-2-9 | 332001 | 3.32E+25 | 0 | 117 | Nukk, Alan J | 1.17E+19 | swis=33201 | Nukk, Alan J | | 3.32E+25 | 483 | 332002 | 32 SOUTH | S | WASHINGTON | 32 | | SOUTH | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 117-2-10 | 332001 | 3.32E+25 | 0 | 117 | Igorli 303 C | 1.17E+19 | swis=33201 | Igorli 303 C | | 3.32E+25 | 210 | 332002 | 34 SOUTH | S | WASHINGTON | 34 | | SOUTH | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 117-2-11.1 | 332001 | 3.32E+25 | 0 | 117 | Charles Tra | 1.17E+19 | swis=33201 | Charles Tra | | 3.32E+25 | 210 | 332002 | 42 SOUTH | S | WASHINGTON | 42 | | SOUTH | ST | | | | | | | | | | | | | | | | |
| | [object Obj] | 117-2-11.2 | 332001 | 3.32E+25 | 0 | 117 | Cruz, Manuel | 1.17E+19 | swis=33201 | Cruz, Manuel | | 3.32E+ | | | | | | | | | | | | | | | | | | | | | | | | | |

