

VILLAGE OF WASHINGTONVILLE

VILLAGE BOARD

Monday – June 1, 2026 - 7:00 P.M.

AGENDA

Members: Mayor Tom DeVinko  
Deputy Mayor Vernon Coleman  
Trustee Donna Jacaruso  
Trustee Steve Presser  
Trustee Susan Walski

Attorney: Chris Pavlacka

Village Deputy Clerk: Michelle Reif

PLEDGE OF ALLEGIANCE TO THE FLAG:

SWEARING IN OF WILLIAM GRABER & MARLON HENRY FOR THE PLANNING AND ZONING BOARD

7:05 PM - PUBLIC HEARING: Local Law # 6, 30 Goshen Ave Presbyterian Church to make the building Local Historical Landmark

PUBLIC COMMENT-AGENDA ITEMS ONLY:

ANNOUNCEMENTS:

- (A) 1. Annual Water reports for 2024 and 2025 are posted on the Village website
- C 2. Federal Grant for bulletproof vests, \$ 3,491.51, covers 50% of the purchased vests
- C 3. ITC Telecom System Police Dept Maintenance Contract reduced by 47%
- C 4. Modify the Local Law speed limit on Ahern Blvd to 25 MPH.
- C 5. Orange County Counter Terrorism Task Force tests at our Wastewater Treatment Plant.
- C 6. Pond ramps created for weed cutter boats
- C 7. Frontier/Verizon Communications is not pursuing the buried fiber project.
8. Memorial Day Parade update

- (A) 9. Red Cross blood Drive, Village Hall, Saturday, August 15, 2026, 10:00 AM – 2:00 PM & Saturday, October 10, 2026, 10:00 AM – 2:00 PM
- C 10. North St/Toleman Rd water valve issue update
- (A) 11. Washingtonville Middle School – 8<sup>th</sup> Grade Recognition Ceremony, Wednesday June 24<sup>th</sup> 2026 8:00 AM – 10:30 AM (Rain Date-June 25, 2026)
- (A) 12. NYCOM Fall Training School for City & Village Officials September 14-18, 2026
- 13. Building Dept Update (Donna)
- 14. Police Dept Update (Steve)
- 15. Grants Update (Vernon)
- 16. Water & Sewer (Susan)

**RESOLUTIONS:**

**Resolution – 26-0085** – To authorize budget transfers and amendments as necessary to affect the necessary transfer of funds and to pay village warrants

**Resolution – 26-0086** – To Adopt *Local Law # 6*, 30 Goshen Ave Presbyterian Church, to make the building Local Historical Landmark

**Resolution - 26-0087** – To Adopt the Tax Warrant

**Resolution - 26-0088** - To approve the Red Cross Blood Drive, Village Hall, Saturday, August 15, 2026, 10:00 AM – 2:00 PM & Saturday, October 10, 2026, 10:00 AM – 2:00 PM

**Resolution – 26-0089** – Modify the Local Law speed limit on Ahern Blvd, change the speed limit from 30 to 25 MPH.

**Resolution – 26-0090** – To approve the Washingtonville Middle School – 8<sup>th</sup> Grade Recognition Ceremony, Wednesday June 24<sup>th</sup> 2026 8:00 AM – 10:30 AM (Rain Date-June 25, 2026)

**EXECUTIVE SESSION: AS NEEDED**

**ADJOURNMENT:**

\*\*\*\*\*AGENDA SUBJECT TO CHANGE\*\*\*\*\*

DRAFT